

**CHANDIGARH ADMINISTRATION
HOME DEPARTMENT
NOTIFICATION**

The April, 1997.

No.HIII(6)-97/
Territory, Chandigarh, hereby adopts the Punjab Jail Manual-1996 (Manual for the Superintendence and Management of Prisons in the Punjab) as revised by the State of Punjab for the Union Territory of Chandigarh. The references in the said Manual mentioned in Column 1 shall be construed as if references referred to opposite thereto in Column 2 of the Schedule below :-

SCHEDULE

References	Constructions
1.	2.
1. State of Punjab, Punjab State, whole of Punjab State.	Union Territory of Chandigarh.
2. State Government, Punjab Government, Government of Punjab.	Administrator, Union Territory, Chandigarh.
3. Central Jail ...	
4. District Jail ...	Model Jail, Chandigarh.
5. Sub Jail ...	
6. Governor	President of India.
7. Commissioners of Divisions.	Home Secretary, Chandigarh Administration.
8. Deputy Inspector General of Police.	Inspector General of Police, Chandigarh.
9. Home Secretary to Government, Punjab.	Home Secretary, Chandigarh Administration.

ANURADHA GUPTA,
Home Secretary,
Chandigarh Administration.

No.HIII(6)-97/

Dated:

A copy is forwarded to the Controller, Printing & Stationary, U.T. Chandigarh for immediate necessary action.

2. He is requested to publish the above mentioned notification in the Chandigarh Administration Gazette (Extra-Ordinary) of today and to supply 50 printed copies of the notification to this Administration immediately.

Deputy Secretary Home,
for Home Secretary,
Chandigarh Administration.